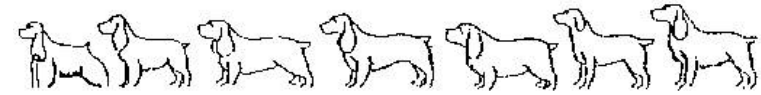
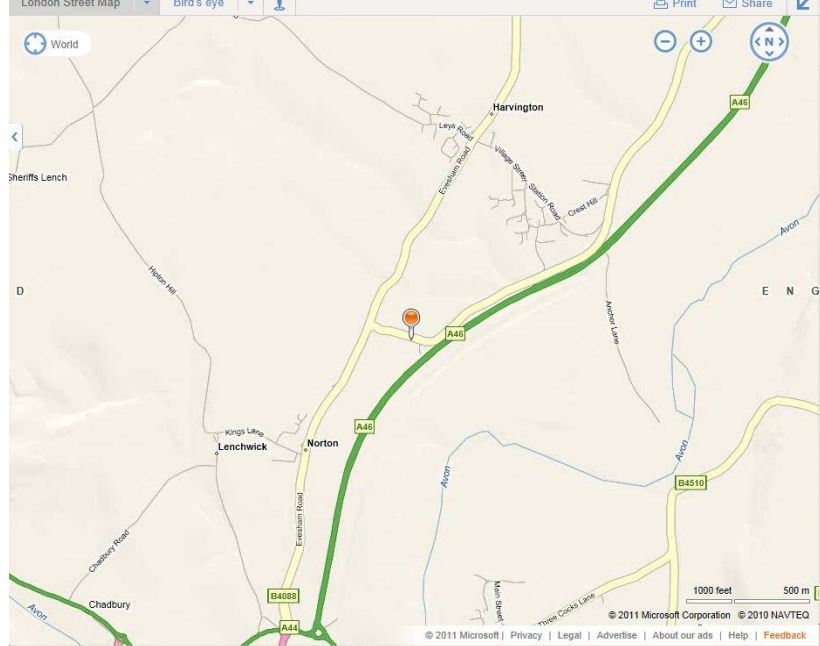
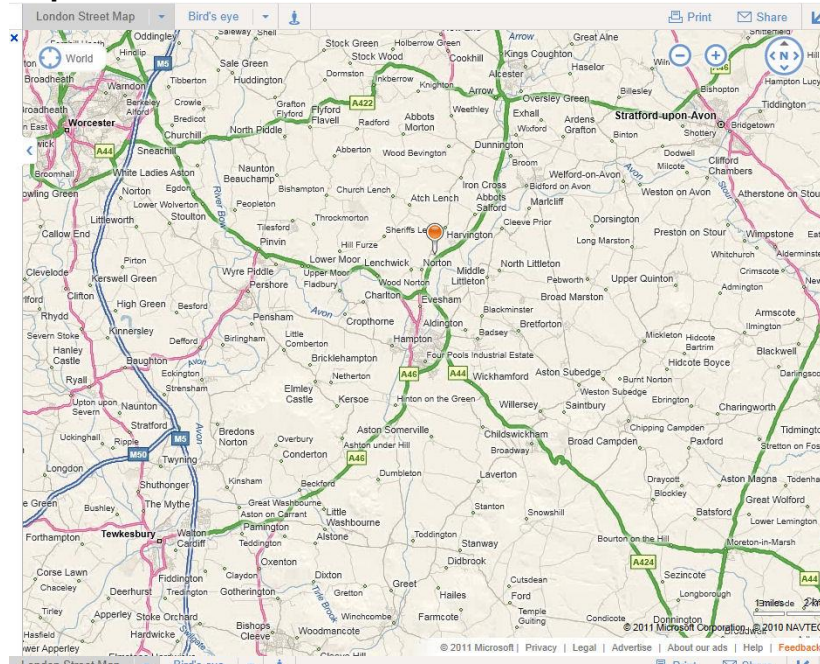


Map



UNITED SPANIEL ASSOCIATION

BEGINNERS & NOVICE TRAINING DAY

For AV Spaniels

(EXCLUDING IRISH WATER SPANIELS)

on

28th May 2017

AT

**New Farm, Norton, Nr. Evesham, Worcs
WR11 4TN**

At the kind permission of Norman Onens

Trainer: [Norman Onens]

Entries to: Shula M Shipton

121 Malvern Street

Stapenhill

Burton-on-Trent

Staffs

DE15 9DZ

Mobile 07540 098879

mishules@sky.com

Entries Close: 20th May 2017

Meet at 9.00 for 9.30 for morning start and 13.00 for 13.30 for afternoon start

This is aimed at puppies, beginners and novices. This is the perfect opportunity to have a go at gundog work in a relaxed fun way.

The day will be split into two with the puppies and beginners needing guidance in the morning

Novice dogs with novice and experienced handlers in the afternoon

AM

- **Puppies**
- **Beginners who are starting out and need guidance**

PM

- **Novice dogs with novice handlers**
- **Novice dogs with experienced handlers**

Please clean up after you and your dog. Thank you.

Entry Fees: £8.00 per dog per session.

Cheques Payable to **United Spaniel Association**

Entrants are to be self sufficient

There will be a raffle during lunch. Prizes would be warmly welcomed

No bitches in seasons to be allowed at this event. All dogs to be kept on a lead except at the direction of the trainer.

DIRECTION TO NEW FARM, NORTON WR11 4TN

From the South

Take A46 around Evesham till you reach large roundabout with petrol station and shop on your right, take the 1st turning off the roundabout signposted Worcester A44, Pershore A4104, then immediately go around small roundabout take 3rd turning signposted B4088 Norton and Harvington. Follow that road through Norton to small roundabout (Norton grange pub is on your left) take 2nd turning signposted Bidford, then about 300 yards look for the fishing sign on your left (black sign with three white x's on) turn right and you will go over the bridge, then turn right and follow the road towards the house. Parking will be notified as you approach the house.

From the North

Take the A46 towards Evesham till you reach large roundabout with petrol station and shop on your left take the 3rd turning signposted Worcester A44, Pershore A4104 and follow directions as above.

INSTRUCTIONS This form must be used by one person only (or partnership). Writing **MUST BE IN INK AND BLOCK CAPITALS**

Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP (vide Reg. J1.a.,J7a & B20) and if a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries.

When entering more than one breed or variety, use if possible a separate form for each. On no account will entries be accepted without fees.

Entry Fees
£8.00 per dog per session

	REGISTERED NAME OF DOG (BLOCK CAPITALS)	KENNEL CLUB REG NO., STUD BOOK NO. OR ATC NO.	FULL DATE OF BIRTH	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)
1						
		BREED	SEX			
2						
		BREED	SEX			

<p>ONE LINE FOR EACH DOG</p> <p>DECLARATION</p> <p>I/We agreed to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.</p> <p>I/We also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or which is suffering from a visible condition which adversely affects its health or welfare. I also declare that I am fully conversant with the Field Trial Regulations and have studied the Guide to the Conduct of Field Trials.</p> <p>I/We further declare that, I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations.</p> <p>Usual Signature of Owner(s) Date</p> <p>Note: Dogs entered in breach of Kennel Club F.T. Regulations are liable to disqualification whether the owner was aware of the breach.</p>	<p>CHECK ALL DETAILS BEFORE POSTING</p>
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Name of Owner(s) (In block letters)
ADDRESS
Telephone No _____ Fax No _____
Entries and Fees which MUST BE PREPAID to be sent to Shula M Shipton 121 Malvern Street, Stapenhill, Burton-on-Trent, Staffs. DE15 9DZ 07540 098879 mishules@sky.com
Name of Handler (In block letters)
ADDRESS
Telephone No _____ Fax No _____